

**AGENDA
BOARD OF COUNTY COMMISSIONERS**

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September 23, 2020

9:00 a.m.

**SARASOTA COUNTY ADMINISTRATION CENTER
1660 RINGLING BOULEVARD
COMMISSION CHAMBER
SARASOTA, FLORIDA**

Michael A. Moran, Chair, District 1
Alan Maio, Vice Chair, District 4
Christian Ziegler, District 2
Nancy C. Detert, District 3
Charles D. Hines, District 5

INVOCATION

PLEDGE OF ALLEGIANCE

Commissioner Ziegler

NOTE:

Consistent with the guidance from CDC and the Executive Orders of the Governor of the State of Florida to limit public interactions, the public is strongly encouraged to submit comments on matters to be addressed by the Board of County Commissioners in advance of the Commission meeting to be included in the official meeting record; visit www.scgov.net/publicinput for details. In light of the extraordinary circumstances surrounding the COVID-19 Health Emergency, health screening procedures are in effect for visitors to County facilities, including Commission meeting attendees. Details are provided on page 3 of this agenda document.

This meeting may include items carried over from yesterday's agenda.

1. OPEN TO THE PUBLIC - (Three-minute time limit per person.)

This time is reserved for persons desiring to comment before the Board on items not scheduled for a Public Hearing. Persons wishing to speak at Open to the Public shall complete a Request to Speak card, including the number of the agenda item or, if not an agenda item, the topic to be addressed.

Comments on scheduled agenda items will be heard first, followed by up to 5 speakers related to topics not on the advertised agenda. Any remaining speaker cards will be held for the final Open to the Public at the end of the meeting.

DISCUSSION SECTION:

2. ADMINISTRATION

COVID-19 Update.

3. GOVERNMENTAL RELATIONS

Update on the interlocal agreement for a joint economic development program with the municipalities.

4. CAPITAL PROJECTS

- A.** To approve an agreement with Sweet Sparkman Architects, Inc. for consulting services for County Administrative Facilities, not to exceed a time period of seven years;
- B.** To approve Work Assignment No. 1 to the agreement with Sweet Sparkman Architects, Inc., to develop space program requirements, in an amount not to exceed \$174,000.00.

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PUBLIC HEARINGS:

THE SARASOTA COUNTY CHARTER REQUIRES THAT EVIDENCE AND TESTIMONY PRESENTED DURING PUBLIC HEARINGS SHALL BE UNDER OATH. PERSONS PRESENTING EVIDENCE AND/OR TESTIMONY ARE REQUIRED TO COMPLETE AND SIGN THE REQUEST TO SPEAK CARD.

TIME LIMITS: PETITIONER PRESENTATION - 20 MINUTES; CITIZEN COMMENTS - 5 MINUTES PER SPEAKER (UNLESS OTHERWISE DETERMINED BY THE CHAIR); PETITIONER REBUTTAL - 5 MINUTES

PUBLIC HEARINGS - PRESENTATIONS UPON REQUEST:

5. PUBLIC WORKS

(Public hearing) To adopt Ordinance No. 2020-047, amending Ordinance No. 85-133, (as amended), relating to the Venetian Gardens/Lake in the Woods Special Tax Lighting District, revising the legal description to expand the boundary of the Municipal Service Taxing Unit.

PUBLIC HEARINGS - PRESENTATIONS SCHEDULED:

6. PLANNING AND DEVELOPMENT SERVICES

(Public hearing) To adopt a resolution approving Special Exception Petition No. 1816, to allow a place of worship at 13900 Fruitville Road, Sarasota.

1:30 p.m.

7. OPEN TO THE PUBLIC - (Three-minute time limit per person.)

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PUBLIC HEARINGS: (Continued)

THE SARASOTA COUNTY CHARTER REQUIRES THAT EVIDENCE AND TESTIMONY PRESENTED DURING PUBLIC HEARINGS SHALL BE UNDER OATH. PERSONS PRESENTING EVIDENCE AND/OR TESTIMONY ARE REQUIRED TO COMPLETE AND SIGN THE REQUEST TO SPEAK CARD.

TIME LIMITS: PETITIONER PRESENTATION - 20 MINUTES; CITIZEN COMMENTS - 5 MINUTES PER SPEAKER (UNLESS OTHERWISE DETERMINED BY THE CHAIR); PETITIONER REBUTTAL - 5 MINUTES

8. PLANNING AND DEVELOPMENT SERVICES

(Public hearing) To adopt a resolution transmitting publicly initiated Comprehensive Plan Amendment No. 2019-C, amending the Future Land Use Map, Sarasota 2050 designation, on approximately 6,000 acres for property located at the northwest corner of Fruitville Road and Verna Road, from Village/Open Space RMA to Rural Heritage/Estate RMA, to the Florida Department of Economic Opportunity.

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9. OPEN TO THE PUBLIC - (Three-minute time limit per person.)

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10. OTHER BUSINESS

NOTE

Sarasota County prohibits discrimination in all services, programs, or activities on the basis of race, color, national origin, age, disability, sex, marital status, familial status, religion, or genetic information. Persons with disabilities who require assistance or alternative means for communication of program information (Braille, large print, audiotape, etc.), or who wish to file a complaint, should contact: Sarasota County Americans with Disabilities Act (ADA)/Civil Rights Coordinator, 1660 Ringling Boulevard, Sarasota, Florida 34236, Phone: 941-861-5000, Teletype (TTY): 7-1-1 or 1-800-955-8771. Email: adacoordinator@scgov.net. Persons needing assistance are asked to provide notice as soon as practicable in advance of the event to allow time to accommodate the request.

**Screening Measures at County Facilities Due to COVID-19 Health Emergency
and Alternative Options for Providing Public Comment**

Consistent with the guidance from CDC and the Executive Orders of the Governor of the State of Florida to limit public interactions, the public is strongly encouraged to submit any comments on matters to be addressed by the Board of County Commissioners in advance of the Commission meeting to be included in the official meeting record. Visit www.scgov.net/publicinput to access the online public comment form. If you do not have internet access, please call (941) 861-5000 for assistance.

In light of the extraordinary circumstances surrounding the COVID-19 Health Emergency and to protect the health and safety of our staff and the general public, health screening procedures are in effect for visitors to County facilities, including Commission meeting attendees.

At the building entrance, the Screening Officer will ask each visitor the following questions:

1. **Have you traveled outside the state of Florida in the last 3 weeks or have you been in contact with anyone who has returned from travel outside the state of Florida within the last 3 weeks?** If yes:
 - a. Were you on a cruise?
 - b. Were you outside the continental U.S. (including Alaska/Hawaii)?
 - c. Have you traveled by plane to or had a layover in the following states - California, Washington, New York, New Jersey, Connecticut, Louisiana?
2. **Have you been in close contact with or live with anyone who has tested positive for COVID-19 or who may have COVID-19?**
3. **Have you experienced signs or symptoms of a respiratory infection such as: Fever, cough, or shortness of breath in the last 14 days?**

If the visitor answers “**Yes**” to **ANY** question (1.a., 1.b., 1.c, 2. or 3.), entry will be denied. They may still provide public comment using the online form or phone options described above.

Thank you in advance for your understanding and cooperation.